



# Ventura County Celebration of Books

**Saturday October 12, 2024 -- California State University Channel Islands**

Exhibitors, Food Trucks, Entertainment, Panel Discussion

Culminating in a conversation with

Dr. Jim O'Connell, inspiring advocate of the unhoused and subject of

## ***Rough Sleepers***

**Ventura County Library's 2024 One County One Book Selection**

**NPR's "A Best Book of the Year" & NYT Best Seller**

## **Underwriting and In-Kind Sponsorship Opportunities**

- Advertising
- Printing
- Entertainment

Sponsor amenities include:

Recognition on all printed materials

Reserve seating for Panel and Speaker

Underwriting and In-Kind Donations: Fair Market Value to be determined by donor.

Please contact Mary Rees at 818-321-0705 for more information and additional sponsor amenities.

For Sponsors to receive recognition in newspaper advertising, posters and printed materials,

please submit this form by **August 15, 2024**, to [events@vclibraryfoundation.org](mailto:events@vclibraryfoundation.org) or mail to

VCLF, P.O. Box 7531, Ventura, CA 93006.

Contact \_\_\_\_\_ Title \_\_\_\_\_  
Company Name (as it should be listed on publicity) \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_ Telephone \_\_\_\_\_  
Credit Card # \_\_\_\_\_ Or Check # \_\_\_\_\_  
Billing Zip Code \_\_\_\_\_ CVC# \_\_\_\_\_